Mineralogia:

OR,

An Account of the Preparation, manifold Vertues and Uſes of a *Mineral Salt*, both in Phyſick and Chyrurgery; which is ſo ſafe, pleaſant and effectual in its Operation, that it may be taken by thoſe of all Ages and Conſtitutions with great Benefit, and without Danger of the leaſt Prejudice.

To which is added,

A ſhort Diſcourſe of the Nature and Uſes of the *Sulphurs* of *Minerals* and *Metals*, in curing the moſt Chronical and pertinacious Diſeaſes.

By *Chr. Packe*, *Philo-Chymico-Medicus*.

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An Account of the Vertues and Use of Sal Solutivum,

Prepared only by Chr. Packe, *at his Laboratory, next Door to the* Gun *in* Little-Moor-Fields *near* Moorgate.

AFTER many years Experience of the vertues and worth of this Medicine, in helping and curing many Diseases, to which the Body of man is subject, which of late I have also much improved and exalted in its Vertues; I have determined at length for a publick Benefit (and to excuse my self from writing many Letters) to publish the following Account of it.

I. It is a Salt prepared of Mineral Subjects, by apt Mediums purify'd and reconciled to the *Archeus*, or *Aura vitalis* of the Humane Body, (which is the adequate object of Medicine) and thereby becomes a Salutiferous remedy enobled with Vertues sufficient for the curing of many Diseases. This Definition ariseth from its Subject, Object, and End.

II. It is neither an Acid nor an Alcaly, but a Salt of a middle Nature, being able to pass the several Digestions unchanged, and in its passage to resolve and abstergе all Preternatural Coagulations, for which Reason I call it *Sal Solutivum*.

III. It is endowed with those Four general Properties, *viz. Cathartick, Diuretick, Deobstruent*, and allaying of all *Preternatural heat* and *Acrimony*: Besides which, as I have now exalted and improved it with the noble *Sulphur* of *Venus*, it is a general easer of Pain, and Extinguisher of Venereal Venoms, that are not grown to a confirm'd Pox, as is manifest by what it effects now in alleviating the Pains of the *Gout, Rhumatism, Toothach, Collick, Griping* of the *Guts, Virulent Gonorrhœa's*, &c. beyond what it could have done heretofore.

Having thus briefly premised its Nature and Qualifications in general, for the satisfaction of such Physicians as may desire to make use of it; I shall now Address my self more particularly to shew its Virtues and manner of using.

1. *Sal Solutivum* purgeth the gross Excrements, and most viscous Humours of the first passages without Nauseating the Stomach, or the least griping Pains. 2. It is singular in opening Obstructions of the Vessels and Viscera. 3. It purifies and invigorates the whole

whole Mass of Blood, and restores it to its natural State; for being an amicable Salt, it hath admittance into the Blood, and reacheth, as *Helmont* saith of fixed Alcalyes made Volatile, *usque ad limen quartæ Digestionis*. But this is deny'd to all ordinary purging Medicines, which if through any inadvertency of the *Archeus*, they chance to slip into the lacteal Veins, and so into the Blood; they cause griping Convulsive pains, Stiches, Flux of Blood, Faintings, *&c.* till Nature hath again discharged her self of them; and so instead of purging the Blood, too often both corrupt and exhaust it. And these two Properties are well worth the observing, being not to be met with even in the mildest of the common *Cathartick*s. For this cause it is of great use in *Fevers*, neither disturbing the Juices, nor accending the Blood. I have seen many Fevers proceeding from Surfeits, both in eating and drinking quickly cured by it, and even Hectick Fevers themselves in a longer time, but such as I judged to proceed from a Scorbutick or venereal Cause: As for those which are wont to accompany a *Phisir*, I have had no Experience of it in them, yet I doubt not but even in those it would allay the Preternatural heat.

But that this Medicine may be given to the best advantage, it is necessary in the Administring it, to have regard to two special Intentions, which Physicians are wont to observe in the curing Diseases, *viz.* 1. The

purging the first passages, the Stomach and Intestines of gross Excrements and Filths. 2. To open and dissolve all Stagnant and obstructing matter in the Viscera, as the *Pancreas*, *Mesentery*, *Liver*, *Spleen*, *Reins* and *Womb*, and to correct and purifie the Blood, when it declines from its natural *Crasis*. The ordinary Dose of this Salt to purge according to the *first Intention* (which only is purging according to common Acceptation) is from half an Ounce to six Drams, dissolved in a Pint, or a Pint and a half of warm Posset-drink, new Whey, or pure Water, and drank in the Morning fasting. Those that cannot take such a quantity of Liquor, may dissolve their Dose in half a Pint (which will presently dissolve it if it be warmed) and drink another half Pint presently after it, and a third half an hour after that, and fast till Dinner-time, except the Patient have a mind to take a Porrenger of Water Gruel, or thin Broth; neither will a draught of Ale, or a Dish of Tea at all hinder, but promote the working of it. Those who like neither Posset-drink, Whey or Water, or want the Conveniency of getting them, may take it in Ale, and it will do well enough; although in some few Persons I have known it cause a Drowsiness, when taken in spirituous Liquors; the Reason of which is its partaking of the *Anodyne Narcotick* Sulphurs of *Mars* and *Venus*, which readily associate themselves with the vegetable Sulphurous Spirit, by which they

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are quickly carried to the Brain: yet the use which may be made of this in some Cases, is not inconsiderable as is well known to Physicians.

This Medicine doth not only gently dissolve and expurge the Excrements of the Stomach and Guts, but it also corrects the violence of all Preternatural Purges, if you put but two Drams of it in their infusion, or drink the same quantity in a draught of warm Posset-drink after Pills which gripe and operate Churlishly; It hath also a power of stopping the working of Vomits, some of which greatly incommode the Stomach, by Vellicating its Membranes, and impressing them with a Nauceating Character; to prevent which let two or three Drams of the *Sal Solutivum*, be dissolved in half a Pint of cold water, and drank about half an hour before the Vomit is taken. Or in case a Vomit be taken which worketh too violently, or too long, that is when the Stomach is wholly emptied, and yet the Patient continueth to reach, let a Dram and a half, or two Drams of the Salt be dissolved in a large Glass of warm Posset-drink, or rather warm Water, (because Posset-drink may at that time be disgustful) and be drank off. Do the same when a Vomit hath done working, and yet the Patient finds a swimming or Giddiness in the Head, or a Nauseousness, or disposition to Vomit, for the Salt will free the Tunicles of the Stomach, and contract and corroborate

them, precipitating the offending Particles *per inferiora*; but I add not this to encourage any Body to meddle with such Physick without due Advice, but to shew the safety and efficacy of the Medicine. *N. B.* This Salt never leaves the Belly bound as the common Purges do, but always soluble, and is the best Remedy that I know against a *Costive Temper of Body*.

The second Intention is to alter, and open Obstructions in the *Liver*, *Spleen*, *Pancreas*, *Mesentery*, *Reins*, *Bladder*, and *Womb*; from which proceed many tedious and stubborn Diseases, as the *Scurvy*, *Dropsie*, *Jaundies*, *Hypocondriack Melancholy*, *Vapours*, *Greensickness*, *Rhumatism*, inveterate *Head-ach*, *Restlessness*, *Sleepiness*, *Vertigo*, *Phrenzy*, *Cramps*, *Convulsions*, *Internal Inflammations*, and *Apostumes*, *Piles*, *Exulcerations* of the *Kidneys* and *Bladder*, *Gravel*, stoppage of *Urine*, &c. together with many others arising from Obstructions, and *Acrimony* of the Blood, and vital Juices.

In all which the chief end of this Medicine being to resolve and attenuate the thick and stagnant Juices, or Excrements of the several Digestions which lye in the smallest passages, to Contemper any excess of quality in the *Bile*, *Lympha*, and Blood, by mingling it self with the Chyle and Blood, and insinuating it self into the more inward recesses of the Body, this method is to be observed.

First,

First purge the Body with half an Ounce, five or six Drams of the Salt (according to the Patients age and strength) dissolved either in Posset-drink, Whey, or Water, as you please, to carry off the gross Excrements of the first passages, and to make way for the better Penetration and distribution of the Remedy into all the parts of the Body. If the first Dose purge not to your mind, take another the next day, that the aforesaid end may be answered. Then dissolve the same quantity of the Salt you gave to purge in a Quart or three Pints of pure water, and let the Patient take a third part of it the same Night, after the purge three hours after Supper, another third part the next Morning early before he riseth, that he may sleep upon it, and the remaining third part in the Day-time between Meals, and this to be continued for a Week, Fortnight or three Weeks, *&c.* as occasion shall require. But because some Patients cannot drink any considerable quantity of water, without nauseating or other inconveniency to their Bodies, the Physician may accommodate the quantity of water to his own liking, provided he order but enough to dissolve it well, that it may not taste too strong.

This Salt answers all the ends of the *Mineral-Waters*, both purging and Chalybeat; besides, and beyond which it hath some Advantages, one of which is the certainty of its Nature and Operations, the which cannot

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be affirmed of any of the Mineral Springs; seeing that there may be a growth, or accidental Concourse of various matter in the passages of the Earth, which may variously impregnate the waters passing through them, and make some Alteration in their Properties. Besides the Patient is obliged to drink a large quantity of the *Mineral Waters*, or they will not work, which if they do not, they cause Gripings, Stiches, Sleepiness, Feverish Dispositions, and other inconveniences, arising from the Crudity of the Minerals, as well as from the quantity of the Water; especially the Chalybeat, which also require purging before, and after a Course of drinking them, to prevent some hurts, which otherwise might arise by their use; which every one is excused from in the use of this Salt, for where a large quantity of water is not convenient for the Patient, a Quart, a Pint and a half, yea even a Pint may serve, this being also its own purge: Besides it being free from Mineral Crudity, and wholly pure and friendly to Nature, can never do hurt, but always good, by being long retain'd in the Body. Nor is it to be reckoned amongst the smallest Advantages to those who are confin'd to a place by Business, or by the Narrowness of their Fortune, that they may take this artificial Mineral-Water, at all times of the year, and in all places, without loss of time, hinderance of business, or the charge of Coach-hire to and from the Wells, or more chargeable maintaining themselves there. If

If you would uſe it inſtead of the purging Waters, as *Epſome*, *Dulwich*, *Northall*, &c. diſſolve ſix Drams, or three quarters of an Ounce of the Salt, in the ſame quantity of pure Spring-water, as would be fit for the Patient of any of the purging Waters, *viz.* from three Pints to three Quarts, ordering him to drink it by degrees in the Morning, in the ſpace of an hour and a half, or two hours, and to walk, or uſe ſome Exerciſe in the open Air (provided it be in the Summer time) and to order himſelf as if he were drinking the Mineral purging Waters.

But if you would have it anſwer the end of the Chalybeat waters; as the *German-Spaw*, *Tunbridge*, *Iſlington*, &c. *viz.* to purge but little by Stool, but to alter and open Obſtructions, then uſe it as in the ſecond general Direction already given.

Now although this Salt be of great uſe and ſervice in very many diſeaſes, yet I have by long Experience obſerved, that in ſome it is ſpecifically potent; as in the *Scurvy*, *Jaundies*, *Dropſie*, *Hyſterical Suffocations*, Melancholy Vapours, *Green-ſickneſs*, ſtoppage of the *Menſes*, *Piles*, *Ghonnorrhæa*, *Collick*, *Diarrhæa*, *Bloody Flux*, *Griping* of the *Guts*, *Worms* of all ſorts, old *Head-achs*, *Inflammations* and *Rheumes* of the *Eyes*, *Itch*, and *Cholerick Eruptions* of the *Skin*, ſtoppage and heat of *Urine*. In all which Caſes I may truly ſay, it hath ſignaliz'd it ſelf, and often exceeded my Expectations. And although from the Directi-

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ons already given, any one may eaſily collect the way of giving it in thoſe Diſeaſes, yet for the publick Good I ſhall be ſomewhat more particular.

In the *Scurvy*, I firſt purge the Patient with a Doſe or two of *Sal Solutivum*, as at the beginning of the ſecond general Direction; then I diſſolve an Ounce of it in a Quart of pure water, by ſhaking them together in a Bottle till all the Salt is diſſolved, and then order the Patient to drink half a Pint of the ſame at night going to Bed, and another half Pint early in the Morning, ſo that half an Ounce of the Salt is taken in a day, and this I continue daily for a Month or ſix Weeks, according to the age and ſtrength of the Diſeaſe, ordering the Patient beſides to drink a pure and well rectify'd *Volatile Spirit of Salt*, in all his drink as well at meats as at other times, ten or twelve Drops at a time or more, ſo that he may drink the quantity of forty or fifty Drops in a day, (which Spirit of Salt may be had at my Houſe ſealed up in Glaſſes with printed Directions for its uſe. Price of each Glaſs a Shilling) for ſuch as have the *Scurvy* manifeſted in their Mouths, by Soreneſs of the Gums, and their readineſs to bleed upon every light occaſion; I order an Ounce of the Salt to be diſſolved in a Pint of warm water, and the Mouth to be well waſhed with ſome of that water warm two or three times a day.

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In the *Jaundies*, I give it in Summer in Water or Whey, in Winter in warm Posset-drink, every other day five or six Drams, or two days together (according as it works) then intermit a day and give it again, and on the intermitting days half the Dose, continuing the use of it, till the Yellowness and Faintness cease.

In the *Dropsie*, I give it in the same manner as in the *Jaundies*, only in a less quantity of the *Vehicle*. I have cured both the *Ascites* and the *Anasarca* with it, but whether it will do ought in a *Tympany*, I know not; having never given it that I remember in that Disease, for in that I am wont to use my *Arcanum Universale*, *Species Universalis*, and *Tinctura Regalis*. But in an *Ascites*, whether it proceed from an Obstruction of the *Liver*, *Kidneys*, or *Ureters*, or from a Rupture of the *Vasa Lymphatica*, from their two great Repletion; (from which last I perswade my self more Dropsies do arise than from any other cause) this Medicine answers all the Intentions of cure, because it not only opens all Obstructions, and pleasantly reduceth the water, but also by its strengthning and Balsamick Virtue, Conglutinates the breaches of those Vessels, and Remedies the too great laxity of the *Viscera*, having all the Vertues of a compleat vulnerary Medicine, as I shall have occasion to shew by and by, when I come to speak of its external use.

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In *Hyſterical Suffocations*, commonly called Fits of the Mother, and Melancholy Vapours, I give two or three Drams diſſolved in a Pint and a half, or a Quart of pure water upon the approach of the Fit, or if that cannot be, as ſoon as the Fit is off, and in the time of the Fit (when greater quantities cannot be got down) I order the Diſſolution of the Salt in water to be given by Spoonfulls. The next day I purge with the whole Doſe diſſolved in a Quart of water. And for as much as thoſe ſuffocating Fumes are cauſed by Obſtructions, and Fuliginous matter remaining in the ſmall Veſſels, where they ferment from time to time, cauſing a puffing up, and Senſe of fulneſs (eſpecially ſometime after eating) it is neceſſary to take the Salt daily for ſometime, to open and carry off the Obſtructions as in the ſecond general Direction; by this means their frequent Returns may be prevented, by extirpating the Evil which frequently (in thoſe diſmal oppreſſions to the poor female Sex) is but only palliated.

In the *Green-ſickneſs* in Maids, it is neceſſary to diſſolve an Ounce of the Salt in a Quart of pure water, and to take half a Pint of the water at night going to Bed, and the ſame quantity early the next Morning, continuing this Courſe daily for three, four, or five Weeks if need be, not omitting to purge the Patient firſt with a full Doſe or two at the beginning, as in the ſecond general Direction, as alſo two or three days before the

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full of the Moon, that Nature may be the more effectually helped in this way of operating. Where the *Menſes* are only ſtopt, it is to be taken as in the ſecond general Direction for Obſtructions; beſides which the Patient is to be purged once or twice with the full Doſe, two or three days before her monthly time of Expectancy. This Medicine is alſo of ſingular uſe for thoſe Women whoſe Months are about to leave them, in preventing many diſorders which are occaſioned thereby; in which caſe it is to be taken once or twice to the quantity of half an Ounce, or five or ſix Drams for three or four Months ſucceſſively, about the time when they ought to flow. I have known ſome Women of Fifty years of Age, who have by the uſe of this Medicine ſeemed again in that reſpect to grow young. I have alſo eaſily and effectually with this Salt delivered ſome Women of falſe Great Bellies.

About two Months ſince, I gave three quarters of an Ounce of *Sal Solutivum* to a Maid about twenty one years of Age, who had a very ill habit of Body, and a pale ſickly Complexion, having never had the Courſe of Nature in due order or quantity, and for ſome Months paſt totally ſuppreſſed. She was now ſeized with a grievous pain in her Right ſide, emulating an illegitimate Pluriſie, which (as ſhe told me) had frequently aſſaulted her for ſome Months paſt, for the removing which Pain I gave her the Salt, which

which gave her ſeven or eight Stools before Noon without any Sickneſs or Griping, by which time her Pain was quite gone out of her ſide: She eat ſome Dinner, and about two hours afterwards diſcharged her Stomach by Vomit of a great quantity of filthy green Matter, after which ſhe had two or three Stools more, with which her *Menſes* came down plentifully, which with her often going to the Vault occaſioned her catching of Cold, and a ſore Throat. I ordered ſhe ſhould have ſomewhat warm and comfortable, and go to Bed, and keep very warm the next day which ſhe did; the Night following (ſhe ſtill complaining of her Throat, and a Soreneſs all over her Bones, (as ſhe phras'd it) I ordered her ten Grains of my *Pilula Balſamica* which ſweat her very plentifully; during her ſweating her natural Purgations were but little, but as ſoon as that was over they returned again, continuing for a due time, ſince which ſhe hath remained well.

It is a ſingular Remedy for the *Worms* of all ſorts, killing them and reſolving them into Slime, and purging their putrid Matter out of the Body. To Children from three years of Age to ſeven, I give from a Dram and a half to three Drams, from ſeven to fourteen, half an Ounce, from fourteen to twenty, or more, from half an Ounce, to three quarters of an Ounce, or ſix Drams diſſolved in fair Water, Whey or Poſſet-drink, and continued every day for a Week together.

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Where it is difficult to get Children to take it, a little Sugar may be added to the Diſſolution to make it the pleaſanter. My *Volatile Spirit* of *Salt* alſo effecteth the ſame in a longer time in thoſe Children which cannot be perſwaded to take the Salt, which they may take in all their drink, and not diſcern it. The Salt and this Spirit uſed together are ſtill more effectual.

In the *Piles* I give a quarter of an Ounce of the Salt diſſolved in half a Pint of water in Summer time, or warm Poſſet-drink in Winter, which juſt keeps the Belly ſoluble, and by dulcifying the *Acrimony* of the protruded Blood takes away the Pain and Inflammation; beſides which, if the *Piles* be outward, I order them to be often embrocated with my *Aqua Phagadenica*, and fine Rags to be laid upon them wet in the ſame water: but if they be within the *Anus*, then I order the ſame water to be warmed, and injected by a Syringe twice or thrice a day, and a Rag three or four times double well wetted in the ſame to be applied outwardly, and by this Courſe the *Piles* by degrees dwindle and ſhrink up like dryed Grapes. This Courſe hath never failed me, but hath been effectual even when the *Piles* have been inveterate and fiſtulated. To thoſe who are ſubject to the *Piles*, I adviſe the daily uſe of my *Volatile Spirit of Salt* in all their Drink, to the quantity of thirty or forty Drops a day, it is far better in this Diſeaſe than any Diet-drink.

In *Virulent Ghonnorhœas* or *Claps*, I give first six Drams of the Salt dissolved in fair water in Summer, or in a Pint of warm Posset-drink in Winter, ordering the Patient to drink another Pint within an hour after, then I give half an Ounce so dissolved every Morning in a Pint of the *Vehicle* continuing it till all the heat and sharpness is gone, and the Gleet fit to be stopt, which sometimes will be in a Week, sometimes a Fortnight or three Weeks, according as it is of shorter or longer standing, or the Diseasysying-power milder or stronger; for it pleasantly and effectually educeth the venereal Venome, purifyeth the Seed, and strengtheneth the Spermatick Vessels. But when the Issuing is fit to be stopt, I give my *Balsamum ad Ghonnorhœam* every night at going to Bed, from twenty to forty Drops mixt with a little Sugar, and half an Ounce of the Salt every other Morning. But where a *Ghonnorhœa* hath not been taken in time, or hath been unduly stopt, so that it be turned into an incipient Pox, and I find by giving six or seven Doses of the Salt that it cannot reach it, then I have recourse to purging and sweating, alternately with my *Manna Mercurii*, and *Aurum vitæ Bezoardicum*, which usually effects the Cure to satisfaction But in a *Ghonnorhœa* unduly stopt, (known for the most part at the first by a painful Tumour in the Groyn) when it hath not exceeded a Month, three, four, or five Doses of this Salt will set it a running again, and afterwards Cure it, being used

uſed as above with the Balſome, but in longer time. I have known ſome who have fallen into the hands of Men either unskilful in this matter, or worſe, who have endeavoured to diſcuſs thoſe Tumours, which themſelves have made by their unſeaſonable ſtopping of a *Gbonnorhœa*, and have ſometimes effected it ſo well, as when the Patient hath thought himſelf cured of a Clap, he hath ſoon after been attacked by the Symptoms of the Pox, and ſo the laſt Error of the Phyſician was worſe than the firſt.

In the *Chollick* or *Griping* of the *Guts*, where there is great pain, I diſſolve ſix Drams or three quarters of an Ounce of the Salt in a Quart of hot ſpring water, and order the Patient to drink three or four Glaſſes in the ſpace of half an hour, as hot as he can: But if there be Vomiting let it be drank more leiſurely, *viz.* A quarter of a Pint once in a quarter of an hour till the Vomiting ceaſe, then take notice how much of the Medicine hath been vomited up, and give ſo much again, that the Patient may have the full Doſe. If in the water you intend to diſſolve the Salt in, you firſt boyl the bruiſed Seeds of *Aniſe*, ſweet *Fennel*, *Carraway* and *Coriander*, a Dram or two Drams of each, to a Quart of water, it will be the better, becauſe thoſe Seeds have a peculiar Virtue of pacifying the Exorbitant fury of the *Pylorus*; you may put in the Salt in the boyling, which will extract the Vertues of the Seeds, ſooner and better

than water alone can do. But beware that you neither boyl, infuſe or warm any Liquor in which the Salt is, in Braſs or Copper Veſſels, but in Silver, Tin or Earth, leſt it attract from the Metal ſomewhat diſagreeable to the Stomach. It uſually eaſeth the pain in two or three hours time, ſometimes ſooner, but where the Stomach will not retain it, or it doth not overcome and expell the obſtructing matter, in a few hours time, I give a ſecond Doſe, and if that fail (as I have ſome few times ſeen in the *dry Gripes* and *Wind Chollick*) then I have recourſe to my *Arcanum Univerſale*, which (Bleſſed be the Almighty) hath not that I remember ever failed me. Note that after the Pains are allay'd, it is neceſſary to purge the Body divers times, with the Salt diſſolved in the aforementioned Decoction of Seeds, to carry off the remaining Excrements, which otherwiſe, retaining a diſeaſy Ferment, may ſoon cauſe a freſh diſorder. But in a bilious *Chollick*, known by bitterneſs of the Mouth, Vomiting, Yellowneſs of the Skin, *&c.* you may leave out the Seeds and give it in water only, the Seeds being more preciſely adapted to the help of the *Wind Chollick*, *Gripes*, *Iliack Paſſion*, &c. yet they are endowed with a general Vertue of pacifying the *Pylorus*.

In a *Diarrhœa* or common Looſeneſs, boyl ſome Bran in pure water, ſtrain the Decoction, and in a Pint of it diſſolve three Drams of the Salt, and drink it up at twice, at three or

or four hours diſtance: do this three or four times over if need be. But in a *Dyſentery* or *Bloody-Flux*, I give the Salt diſſolved in a Decoction of red Roſe leaves: half an Ounce a day as long as it is required, after both which, the Patient muſt be purged with the whole Doſe diſſolved in a Quart of the ſame Decoction, in which it was given before to ſweeten the *Acrimony*. In the *Bloody-Flux*, I have given ſix Drams of it Clyſter-wiſe in the foreſaid Decoction, beſides giving it at the Mouth by two Drams at a time twice a day, and that with great Succeſs.

In *Headachs*, *Inflammations* and *Rhumes* in the *Eyes*, I give five or ſix Drams every other day ſo long as there is need, many of which it hath taken away at three or four times taking. But as an Auxiliary Topick, in *Inflammations* and *Rhumes* of the *Eyes*, I order a few drops of my *Aqua Opthalmica*, to be dropt into the Eyes two or three times a day.

In the *Itch*, *Botches*, *Boyls*, and other *Cholerick Eruptions* of the *Skin*, I give half an Ounce or five Drams every day, diſſolved in a Quart or three Pints of water or New Whey in the Morning, as the Mineral-Waters for a Week, Fortnight, Three weeks, or a Month together, as the greatneſs of the Diſeaſe requires: In thoſe Caſes it cannot be enough commended. It hath cured ſome that have been adjudged Leprous. In thoſe Diſeaſes I order together with it my *Volatile Spirit* of *Salt* to be taken inwardly, as in the

Scurvy, and my *Aqua Phagadenica* to be uſed outwardly, by waſhing with it twice a day.

In Heat or Gravel in the *Kidneys*, or ſtoppage or heat of *Urine*, firſt I purge the Body with one whole Doſe, then diſſolve an Ounce in a Quart of water in Summer, or warm Poſſet-drink in Winter, and let the Patient drink half a Pint at night going to Bed, and alſo early in the Morning; beſides which I order thirty or forty drops a day of my *Volatile Spirit* of *Salt*, continuing the uſe of thoſe, till all the Preternatural heat be gone, the Obſtructions opened, or Gravel ceaſeth to come away.

Thus I have in as brief a manner as I could, ſet down my Experiences of the internal uſe of this Medicine, wherein I am not Conſcious to my ſelf, that I have in any thing commended it beyond its juſt merit. I ſhall in the next place add ſomewhat concerning its external Vertues and Uſe; to which by way of Concluſion and Confirmation, I ſhall ſubjoyn the Obſervations of ſome learned and skilful Phyſicians concerning its Vertues, which they have been ſo kind to Communicate to me for the publick Good.

Of the External uſe of Sal Solutivum.

This Salt hath its peculiar Excellencies in Chyrurgery, as well as in Phyſick; it preſently ſtops bleeding; cures an ordinary Wound,

Wound, whether inciſed or contuſed, at one ſingle dreſſing, but if the Wound be large and lacerated (provided it be timely and duly applyed) at two or three dreſſings, as Imy ſelf have divers times ſeen. It takes away all Inflammation and pain from the Wound in half an hours time, never ſuffering it to come to Suppuration, but cures it by the firſt Intention. There are three ways of preparing it, to apply it to Wounds.

The firſt is to take ſome of the *Chryſtalline Salt* in the Summer time, and ſpread it thin in a broad Glaſs diſh, or Earthen one glazed, and expoſe it to the Sun all day, ſtirring it now and then, and covering it with a clean Paper, to keep any duſt from falling into it, and in a few days you will have it come to a Powder like fine Flower, when it is brought to this ſtate, I believe it will perform all things which are rightly aſcribed to the Sympathetick powder; but this I leave and recommend to the Tryal of the ingenious; among which, if any ſhall be ſo generous to Communicate to me any effects of this Salt, which may be of further uſe to the publick, they ſhall be thankfully received, and again improved to that end. The Second way is to put ſome of the Salt into double Papers, about half an Ounce or leſs in a paper, and wear it ſome time in the Pocket, that the warmth of the Body may ſupply the place of the Suns heat, and in like manner bring it to an impalpable powder, and this may be done in the

Winter-time without attendance or trouble. The third way is to diſſolve four Ounces of the Salt in a Quart of warm water, put into a Bottle and ſhaking it till it is all diſſolved, and keeping it cloſe ſtopt for uſe. The firſt way it is moſt powerful, the laſt, of the leaſt Efficacy, but either way will well ſerve.

For a ſmall *Wound* or *Hurt* take a little of the powder of the firſt or ſecond Preparation, and lay it upon the Wound pretty thick, and bind it on cloſe, ſo that no Air may come in, and let it continue on till 'tis healed, which will quickly be, but it is convenient to let it remain on for two or three days, that it may be confirmed. If at any time when you take off the dreſſing, you find in a *Cut* that it is not ſufficiently conſolidated, or in a *Bruiſe*, that all the Soreneſs and Blackneſs is not gone, preſently apply a little more of the Medicine, and let it lye till the Hurt is quite well. But if you have not the powder of the firſt or ſecond Preparation, then take a pledget of Lint or fine Tow, or a fine linnen Rag three or four times double, which let be well and throughly wetted with the water of the third Preparation, and apply that to the Hurt as the other, which once in twelve hours or oftner, if need be, you may moiſten all over with ſome of the ſame water, without opening it if the Wound be large. Where the Wound is large or lacerated, firſt let it be clean waſhed with warm Urine, ſo that it may be freed from Dirt or other extraneous Matter, then take

take ſuch a quantity of the powder, as you think neceſſary well to cover the Wound, and mix it with ſo much of the White of an Egg (firſt well beat till it be thin) as will make it into the Conſiſtency of a pretty thin Liniment, which ſpread upon fine Tow, or fine Linnen, and apply it to the Wound with convenient Bandage, letting it remain two or three days before you open it, except in that time you find any conſiderable pain, which if you do, it is a Sign that the Air hath acceſs to the Wound, and then open it and preſently apply a freſh dreſſing, as cloſe as poſſibly you can. Note, that if there be in the Wound ſuch torn ragged Fleſh, that hath taken Air, and you judge uncapable of Conglutination, take it off with your Sciſſers before you apply the dreſſing. If you have not the powder, then uſe the water as above directed. The powder will anſwer all the Intentions of cure in an Amputation, being duly applyed with good Bandage.

It cures *Ruptures* in Children, if the Rupture be firſt put up, and then the powder mixt with the White of an Egg (as for a Wound) and applyed to the *Scrotum* or *Navel* (as the Rupture is) with convenient Bandage, and renewed every fourth day, and the Salt daily taken inwardly diſſolved in a Decoction of Comfry-Roots, ſo much as may juſt keep the Belly looſe, but not purge; for the ſtraining of the Abdominal Muſcles in going to Stool is a great hinderance to the Agglutinating

glutinating of *Ruptures*. Suppoſe the Child be two or three years of Age, diſſolve half an Ounce of the Salt in a pint of the Decoction, and give the Child three Spoonfuls of it Night and Morning, renewing the Decoction and Salt againſt that is done, and continue the Courſe for ſix weeks, and by Gods bleſſing the Cure will be effected. If the Child be younger two Spoonfuls may be enough, if elder, you muſt give it more according to the Rules before given, varied with Diſcretion.

It alſo effects the ſame in *Fractures* of *Bones*, being uſed in the ſame manner, both inwardly and outwardly, for it powerfully aſſiſteth Nature, in forming the Callous, and alſo preventeth *Fevers*, which not ſeldom happen upon thoſe Accidents.

Half a Grain or a Grain at a time, of the Powder may be blown up into the Noſtrils daily Night and Morning, to ſerve as an *Errhine* or ſneezing Medicine, for it pleaſantly and copiouſly evacuateth ſuperfluous Moiſture, by which it cureth *Catarrhs*, it being alſo taken inwardly every other day for ſome time, in ſuch a quantity as may give three or four Stools, which is ordinarily done with half an Ounce. It gives preſent eaſe in the *Toothach*, about a Dram of the powder being tied up in a fine Rag, and apply'd to the pained Tooth; but this is to be underſtood when the *Toothach* proceeds from a ſharp Humour, irritating the Nerves which are inſer-

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ted into their Roots, but not of the pain of a hollow or rotten Tooth, excepting that in thoſe it may give ſome ſhort eaſe: but it is neceſſary beſides to purge two or three times with the full Doſe of the Salt, to dulcifie and carry off the ſharpneſs which cauſeth the Pain.

I could here ſet down many more Uſes of this benign Salt; but becauſe they are not preciſely uſeful to a Phyſician or Chirurgeon, I ſhall leave them to ſome other opportunity, till I ſee what Reception the things I have already publiſhed concerning it, will meet with, and ſubjoyn the following Accounts which I have received of it from others.

Sir,

I Have only this day received your Letter, and if you writ a former one to me, I aſſure you, that it never came to my hands, and therefore muſt have miſcarried, neither have I had any notice of your Intentions, in making of your *Sal Solutivum* more publick; only your old Acquaintance, and my worthy Friend Mr. *T.* did lately acquaint me, that you deſigned to afford it at a lower Rate than hitherto you have done.

I could have wiſhed, that you had always Sold it at a more eaſie Price, for then it had been no ſmall advantage to the meaner Sort of people, amongſt whom the happy Effects of it, might have been more largely experienced, than their mean Purſes could admit of; it being

ing one of the moſt General, Safe and uſeful Medicines that ever I have preſcribed; not only in thoſe Caſes wherein you ſo much recommend it, but likewiſe in divers others, in which it may be, you have not hitherto made any Tryal of it.

In *Cholicks* and the *Griping* of the *Guts*, where few purging Medicines take place, it is ſcarce credible, with how much eaſe it carries off thoſe peccant fermenting Humours out of the Bowels, removes Pains, and indeed *inſtar incantamenti*, affords more ſure relief than *Gallens* Cupping-Glaſs ever did.

It is of Excellent uſe in the *Strangury*, *Gravel*, and *Nephritick Pains*, if continued for ſome time, and given in a proper Bocket for the uſual Drink.

Againſt *Worms*, in all perſons, and of any age, it is a Medicine of ſingular Efficacy, and no leſs powerful than pleaſing to Children, when ſweetned with a proper Syrup to promote its quicker Operation.

It is the very beſt Medium to prepare Chalybeat Medicines by, that I yet could ever find, and when intimately joyned with *Mars*, which by a proper ἐυχείρησις is eaſily and readily performed, it affords the beſt, and moſt effectual Remedies, in *Cachexia affectione Hypocondriacâ*, *Menſium ſuppreſſione*, *chloroſi ſive palore Virgineo etiam in ipſo ſcorbuto* τῆ πολυμόρφῳ.

In exceſſive *Coſtiveneſs*, where the Bowels are parched up, and inflamed, their motion inverted, and thence thoſe miſerable Pains of the

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Iliack Paſſion; and where other Gliſters tho' often repeated have no effect, a ſufficient quantity of this Salt, diſſolved in *decocto communi pro clyſtere*, will certainly and happily effect the Cure.

Externally in all *Wounds* and *Ulcers*, it is the moſt gentle and beſt Mundifying and cleanſing Medicament that I think is extant; and all Men of Learning or Experience, will aſſent, that that is the great, if not the only Intention required in theſe Maladies, and that he who can happily anſwer that one Indication, without Corroſives or doloriferous Medicines, will eaſily keep off all evil Attendants, and then Nature its ſelf will prove the ſureſt and ſwifteſt Digeſtive, *Sarcotick* and *Epuletick Medicus*.

There is one Diſtemper, which it ſeems was very rare in *Gallen's* days, and which he relates only twice to have ſeen, tho' then arrived at a very great Age, *viz.* a *Dyabetes*; but the Debaucheries of our Times hath rendered it more common amongſt us. I having been ſufficiently puzled in two of my Patients afflicted with it, notwithſtanding my utmoſt Care, in preſcribing the beſt of Medicines, and exactly following the Methods of the moſt learned Phyſicians, tho' wholly without Succeſs; till at laſt I began to conſider of *Sal Solutivum*, and its conſtituating Parts; and then by a very different Method, from the uſual way of exhibiting it, it had in both Caſes that happy effect, which gives me ſome hopes,

hopes, that if rightly and duly ordered, it may prove almoſt as effectual in that deplorable Diſtemper, as the *Cortex* in intermitting *Fevers*.

I ſhall only give you this one more of my Obſervations about it, and it is in a Diſeaſe, which *Cathartick*s inſtead of relieving generally render more violent, and tho' adminiſtred even in the intervals of Fits, and after a long time of Ceſſation, yet uſually doth with greater violence cauſe their Returns; I mean *Hyſtericks*, vulgarly called Fits of the Mother: in which I have ſcarce ever known this Salt to fail, being given in a large Proportion of a very eaſie, tho' moſt proper *Vehicle*; it is then ſtrangely grateful, and even in the taking, as well as in the Operation, doth with mighty eaſe, yield an incredible relief in that troubleſome and vexatious Diſtemper, both to the Patient and Phyſician.

Thus Sir I have, tho' very conciſely, anſwered your Requeſt, and amongſt my *Obſervata paſſim rariora, tum Medica tum Chyrurgica*, (which as my time will permit, I am preparing for the Preſs.) I ſhall ſay much more concerning this Salt, both as to its Doſes, proper *Vehiculi*, ways of Exhibiting, times of Adminiſtring, and rightly applying it to diverſity of Conſtitutions, for without a due Conſideration of all theſe, the greateſt Phyſicians would ſcarce differ from *Empericks*, and muſt only Act like Old women. I am,

Warwick March 11*th*. 1692.

Sir, Your humble Servant,
W. Johnſton.

An Abſtract of a Letter touching Sal Solutivum.

I Have much to ſay in the Commendation of *Sal Solutivum* in general, but eſpecially on its tranſcendent Effects (by the Bleſſing of the Almighty) on two late Patients of mine; the one in a putrid *Fever*, occaſioned by a Surfeit; the other of an *Athletick* habit of Body, being *Aſthmatick*, and afflicted with a painful *Tumour* in *Ano*.

The firſt of theſe Patients had been under the hands of two other Phyſicians, for ſeven or eight days, who after they had skinn'd him alive left him to combat with Death, as impoſſible to be cured. The method they took was this, firſt they preſcribed him a Sudorifick, ordering the Sweat to be promoted for ſeveral hours, the ſame Evening they gave him a Clyſter, the ſecond day another Clyſter, the third day another, after which they opened a Vein in his Arm, not omitting Cordials, Night-draughts, *&c.* After his ſecond Clyſter he fell into gripings of the Bowels, then they followed him with more appropriate Clyſters, and other Medicines inwardly adhibited for that purpoſe. After bleeding he fell delirious, even to a full Diſtraction, to remedy which they bliſtered him in divers places, but all in vain, which they ſeeing, put him under the Sentence of Death and ſo left him. In this condition he had remained

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ſeveral days when I was ſent for to him. When I came, I greatly blamed the Phyſicians to their Faces, for that they judging his Diſeaſe to ariſe from a Surfeit, had not in the firſt place diſcharged the *Viſcera* of Concoction, and not to have drawn the Crudities by Clyſters into the Guts, and then for their impertinent and ill timed Sweating of him, but above all for their bleeding him, which ſoon ſuckt in the Defilements of a corrupted *Chyle* into the Veins, and put the whole Maſs of Blood into a Ferment. They made little oppoſition to the Charge, and the ſole care of the Patient was put upon me. He was ſtill in a diſtracted Condition, and his Eye-ſight quite taken away, yet finding by his pulſe that he had ſtrength enough to bear the *Sal-Solutivum*, I gave him a Doſe, which in an hour gave him a motion to Stool, and within four hours gave him ſix Stools to my great ſatisfaction; about the end of which time the Patient fell into a ſound and quiet Sleep, I then again feelling his pulſe, told his Relations he would have no more raving Fits, which (praiſed be the Almighty) accordingly happened, nor did I beſides this Adminiſter any thing, but a little Cordial impregnated with your *Elixir Proprietatis volatil* to his full Recovery.

Being juſt now ſent for to viſit a Patient, I have not time to write more, concerning thoſe two Cures above ſaid, but the Perſons are now both in good Health.

Aug. 4*th*, 1692. *Yours F. B.*

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An Abſtract of another Letter from the ſame Phyſician.

AS touching the Virtue of *Sal Solutivum*, if I could ſay no more in its Commendation, than what I have already written you touching the Caſe of the young man in a *Fever* with Diſtraction; even that alone were worthy to be publiſhed for the general Service it might do in ſuch Caſes. Yet whether it might always have the ſame good effect is to be doubted, if he that Adminiſters it be ignorant of Natures Indications, and the true timeing of Medicines. For when I came firſt to the Patient, my deſign was to have adminiſtred a Doſe of your *Arcanum Univerſale*, by reaſon of his great complaint of his Head, but finding him very weak, and that his Eyeſight was almoſt loſt, by reaſon of the violence of his Fits, and hearing a croaking noiſe in the Inteſtines, I preſently changed my Intention, and inſtead of the *Arcanum*, gave a Doſe of *Sal Solutivum*, which had the bleſſed effect before written. Note that this was done on the 11th day of his Diſeaſe.

The Salt had the like Succeſs in the Diſtemper of a young Woman, occaſioned from a fright by a Fall from her Horſe: In the firſt place, ſhe was ſeized with *Convulſions* and *Hyſterick Paſſions*, which returned three or four times every day for ſeveral days together; with a continual pain about the Regi-

on of her Spleen, but during the time of her Fits only a great pain in her Head. A Neighbouring Phyſicians advice was taken, who endeavoured with pearl Cordials, *Anti-Convulſive* and *Hyſterick* Remedies to appeaſe the fury of the Spirits, but without Succeſs; for on the contrary the Fits came on with greater violence, and ſhe alſo in the interſpace grew gradually ſo Melancholy, till at laſt ſhe became as dumb to almoſt all Diſcourſe. I being ſent for, after Enquiry into the Nature of her Diſeaſe, and the Remedies which had been Adminiſtred; I found that ſhe had a Suppreſſion of her *Menſes* for ſome Months before; ſhe alſo being of a Sanguine Complexion: But ſoon after I came, perceiving one of her Fits a coming, I gave her thirty drops of your *Elixir Epilepticum*, which no ſooner was warm in her Stomach, but the Fit gradually remitted, and thereupon her Fits of both ſorts wholly ceaſed; but the pain of her Spleen, obſtruction of the Womb, and the abounding of Melancholy remained, neither had ſhe the benefit of Stools as uſual. I conſidering it was near the prime of the Moon, adviſed a Clyſter for that Evening, and the next Morning ſix Drams of *Sal Solutivum*. And whereas ſhe was before confin'd to her Bed, lying with a Melancholy Eye fixt upon the Wall, I ordered her to riſe, and to be imploy'd in ſome Houſhold buſineſs, or to walk with a Companion in the Fields, which ſhe accordingly did. The third day after, coming

again

again to ſee her, and enquiring of the Operation of her Phyſick, I was inform'd, that the Salt had given her two or three Vomits, (which way of working is unuſual with it) with ſeveral Stools, and yeſterday (ſaid her Mother) her Terms came down in abundance, more than ever ſhe had at once in her life, and ſtill flow; and the continual pain in her Side is abated. Notwithſtanding things promiſed ſo well, I adviſed her to take two or three Doſes more of the Salt, (as knowing it an Efficacious Medicine both for the Spleen and Womb, and alſo in Melancholy Caſes) and alſo preſcribed her a ſmall Cordial of *Cephalick*, *Splenetick* and *Cardiack* waters, with an Addition of one Dram of your *Elixir Proprietatis Volatile*. I ordered a Doſe of the Salt every other Morning, and the Cordial four or five times a day on the intermitting days. And ſo by the bleſſing of God by the uſe of theſe only, ſhe was in a ſhort time reſtored to perfect Health. The *Convulſive* and *Hyſterick Paſſions* being occaſioned by an *Idea* of Fear, were the more excited from the defect of the Womb, which only being reſtored to its right Office by the Salt, and the pain of the Spleen removed, the *Idea* gradually vaniſh'd, for which reaſons I do attribute the Cure chiefly thereunto, believing ſince, that *Sal Solativum* would have performed the Cure alone, if the drops had not been uſed. But for Diſeaſes of the Womb, I have obſerved it to be extraordinarily Succeſsful,

ceſsful, when given about the Change or Full of the Moon, whoſe influence upon that part is very remarkable.

I have by me near forty Obſervations more of Cures (wherein *Sal Solutivum* hath been uſed) in different Conſtitutions, Ferments and Diſeaſes, as well complicate as Simple, but becauſe other Medicines have been uſed, together with the Salt, I ſhall forbear to add any of them except you deſire it. But as to particulars let this following Account ſerve for all; it being a Cure performed by it upon my own Body, and for the greatneſs of it deſerves to be put as a Frontiſpiece before the reſt: Take it thus. At firſt I had a ſmall pain for ſome hours, with a gentle Inflammation, which encreaſing after one day broke forth into Pimples, and ſome Puſtles near the *Spina Dorſi* on the right ſide, with a gradual and daily boring as with an Augur inwardly from that part, until by the third day it had reached in a ſtrait line, the right ſide of the *Umbilicus*: The Superficies of each pained part, I could have covered with a Crown piece. I concluded theſe to be the Symptoms of an Impoſthumous or Ulcerous ferment, to me almoſt equally dangerous; for conſidering that my Stomach frequently abounded with a Scorbutick Acidity, I was apprehenſive of Danger, in promoting Maturation if Apoſthumous, and that the Acidities of the Stomach would be as vexatious to an *Ulcer*, if not in the firſt place altered. Under this thought-

thoughtfulneſs, I call'd to mind the Nature of *Sal Solutivum*, the which altho' I had often adminiſtred to others, yet had not taken four Doſes thereof my Self for divers years: However, becauſe of its gentle Solutive quality, and the rather for that I knew by Experience, that in a Saline Scorbutick habit it hath abated the ſaltneſs and ſharpneſs of the *Lympha*. Therefore (God me ſo directing) I reſolved forthwith, to rely upon the ſole uſe of *Sal Solutivum* (at which time my Diſtemper had not exceeded four days) and preſently diſſolved a Doſe thereof in warm Poſſet-drink being early in the Morning, which wrought very little, nor was my pains leſſened, but rather encreaſed for that day. --At Evening therefore I ſwallowed four Pills of *Species Univerſalis*, and the pain for that Night (the Pills having no Action) became almoſt intolerable. The next Morning I took a larger Doſe of the Salt, and felt in its Operation ſome eaſe before Noon: The ſame day at Evening I took another Doſe, which after two or three Motions gave me far greater eaſe than the former, ſo that I reſted pretty well that Night. The next Morning I found more of Soreneſs and Tenderneſs than pain. Thus I continued to take the Salt every Morning and Night (except the firſt Night that I took the Pills) till my whole ſtock was ſpent, which was but five Doſes, which I made up ſix by borrowing a Doſe of

one of my Patients, to whom I had before preſcribed ſome Doſes of this Medicine, by which time all my pain was happily and totally removed. Firſt the pain near the Navil, gradually remitted inwardly as it encreaſed, and afterwards that near my Back. For the firſt three days my Excrements continued Fœtid, Crude and Slimy, the fourth day the ordure became laudable enough, nor have I had ever ſince the leaſt Symtom of pain in thoſe parts.

One thing worthy of Obſervation happened in the curing of this Diſtemper by the Salt, which is, that it alſo met with another at that time altogether unthought of, which I hope it hath eradicated, I having been free from it ever ſince: It was a *Tetanus* or *Cramp*, an old and frequent Concomitant of the *Scurvy*; I either had it in my Fingers when writing, in my Throat when yawning, in my Thighs when ſtretching them down in the Bed; once in almoſt all the Muſculous parts of my Body, occaſioned by the taking of a Vomit many years ſince. When on Horſeback by turning my ſelf about, it would preſently ſeize either my Neck, Shoulders or Side, ſo frequent and troubleſome was it to me; although by things inwardly taken, and outwardly applyed, it would perhaps remit its rigour for a week or more at a time ſometimes, nevertheleſs it would at other times within that Compaſs give me freſh On-

ſets

ſets to my exceeding great trouble and pain: But now (bleſſed be the thrice glorious Name of God) I am freed from it with a Reſtoration and renewing of my Health.

One thing more worthy to be obſerved, which I had almoſt forgot, is this, I had long had a *Carnous Tumour*, occaſioned at the firſt as I ſuppoſe by a wrench or ſtrain of my Back, this continued ſometime after the beginning very painful, after that a ſmall *Tubercle* like a *Wen* ariſing from the *Spine*, near the upper *Vertebræ* of the Loyns on the left Side. Some Months after this, a ſtretching pain with a *Tumour*, from that part reached ſtraightway the length of the *Spleen*, which gradually Tumify'd to the Magnitude of a Childs Arm, in a Pyramidal or Conical figure, whoſe leſſer end began from that *Tubercle* in the Back, and the greater part ſtretching over the *Spleen*, ended in the *Hypoconder* of that ſide. This *Tumour* was ſome years ſince mitigated by the uſe of Aperitives and *Emplaſtrum Nigrum*; Nevertheleſs it ſtill continued painful when I lay on that ſide, beſides which it would increaſe and decreaſe with the Moon: But ſince my taking the ſix Doſes of *Sal Solutivum*, no Symptom of that Nature hitherto appears, nor any thing like a *Tumour* remains. The Cure of this, as alſo of the *Cramp*, was indeed unthought on by me then, whoſe trouble and pain were inconſiderable to that other con-

contain'd in the firſt part of this Account, but (by the bleſſing of the Almighty) all things wrought together for the benefit of,

Your Loving Friend to uſe

Wivleſcomb. Decemb. 17*th*. 1693. Fra. Brayne.

Dr. Packe,

I Have very often been prevented in my deſign of anſwering yours; as to the Solutive Salt, I have found it effectual in heat of Urine more than once; I have given it to ſeveral Perſons, and to Children in a Tertian Fever, and the ſecond Doſe has put by the Fit; I ſeldom gave leſs than half an Ounce unleſs to Children under ten years; I cured a young Woman of Quality, *in dolore & fluxu Hæmorrhoidum*, or bleeding Piles, when all Remedies proved ineffectual, with ſix Doſes of it, half an Ounce to each Doſe without any return; the ſame I did for a Gentleman of Quality of this Country, it being an old, and obſtinate Diſeaſe; I give it to Children for the *Worms*, and to Perſons in continual Fevers before any Signs of Concoction, if they be reſtringed, or there be any occaſion for a Solutive; becauſe it does not diſorder the

the Humours, yet I have known it purge ſome Perſons very much, who have Lax Bowels and are of a weak habit of Body; a young Maid who had a Tumour broak in the intercoſtal Muſcles of her Breaſt, which I perceived by her complaint, and, by the *pus* that ſhe Cough't up, I cured, by giving her three Doſes of theſe Chryſtals; they cleans'd, and heal'd the *Ulcer*, as I do believe; for want of Appetite, I have given it to very many, and it always procured an Appetite to all, in two or three Doſes taking; one remarkable Experiment of the *Sal Solutivum* I had almoſt forgot, it is this: A Gentleman in *Hantſhire* had a Son about four years of Age, whoſe Face ſoon after his Birth was wholly encruſted over with a Scab, which continued notwithſtandng all the Phyſicians endeavours, and old Womens Medicines in the Country, till it was by me totally cleanſed by *Sal Solutivum*. I diſſolved half an Ounce of the Salt in four Ounces of Spring-water, and ordered the Childs Face to be waſhed therewith three times a day; and at the ſame time the Child took the Salt in his Milk from one Dram (by degrees) to two Drams every Morning for three Weeks together, by which means the Scab vaniſhed, and the Childs face became perfectly ſmooth, which I look upon to be an extraordinary effect. I cannot at preſent think of more, becauſe I am in haſt, but I ſhould be glad to hear what Improvement you, and ſome other Practitioners have made

made of it ; I have ſome of it by me, when I want, you ſhall hear from, Sir,

Your affectionate Friend,

Chicheſter, Novemb. 19*th*, 1692. *and Servant* F. Howſe.

Sir,

YOU having acquainted me with a deſign you had to advance the Reputation of wholſome and Saluriferous Medicines, that they might be brought into more common uſe, in the ſtead of thoſe Crude and ill prepared ones too much in Vogue, not only with the meaner ſort, upon whom Cuſtom hath prevailed ; but alſo thoſe of a higher form, whoſe profeſſion obliges them to do better, the health and lives of their Patients depending upon it. I muſt needs acknowledge, there is great reaſon for all Phyſicians who deſign the good of their Neighbours more than their own private Intereſt, to ſtudy the beſt Remedies they are capable, and the beſt methods for the Adminiſtration thereof: becauſe, next to that of the Cure of Souls, that of a Phyſician, is the moſt careful and worthy Imployment under Heaven : And there is as much reaſon to indeavour a ſincere Reformation therein, as in any thing we can ſet about. Now although this preſent undertaking of yours cannot be ſuppoſed

to

to effect ſo great a good, yet ſeeing all prudent Men know that the greateſt things in this World, are not attained otherwiſe than *Gradatim*, I am not without ſome hopes that the publick knowledge of the uſe and virtues of your *Sal Solutivum*, may do ſome Service that way, for when by repeated Experiments it ſhall be found, that this is one of the beſt and ſafeſt of purging Medicines hitherto made uſe of; It may not only ſerve to ſtop the Mouths of thoſe who abuſe the World, by telling them that Chymical Remedies are dangerous; but may excite the more ingenious to bring into uſe, thoſe more excellent and Salutiferous Preparations your ſelf and others, who are Philoſophers by Fire can ſupply them with, for the good of their Patients. I ſhall therefore give in Evidence ſome few of thoſe many Teſtimonies I have to offer in its juſt defence.

About Seven years ſince I had a Patient whoſe Leggs were much ſwelled and pitted, with other Symptoms which commonly attend that ſort of Dropſie called *Anaſarca*. I ordered him to take half an Ounce of your Salt, which purged him very kindly; after that ſix Drams of the ſame, with the like Operation; and after that he took a whole Ounce, and by thoſe three Doſes he was perfectly cured, and ſo continued, without any other Medicine.

A Gentle-

A Gentlewoman about fifty years old, being troubled with a general indiſpoſition of Body, a great oppreſſion at her Stomach, with want of Appetite, after other Medicines had proved ineffectual, I ordered her to take of, *Sal Solutivum* every Morning in a draught of water, which accordingly ſhe did, and was cured in about ten days.

I have reaſon alſo to commend its uſe, in thoſe who are troubled with heat and ſharpneſs of Urine; it commonly giving them relief aſſoon as moſt Remedies that are uſed, if it be timely and prudently adminiſtred.

For the *Yellow Jaundiſe*, I believe there are few better Remedies; as will appear by the Tryal I made of it upon my ſelf. Laſt Summer I was ſorely afflicted with a deep Melancholy, and after ſome time fell into the *Yellow Jaundiſe*: I uſed thoſe Remedies with which I cured others, but to me they proved ineffectual: But at length I took three Doſes of your *Sal Solutivum*, by which (through the Bleſſing of God) I was perfectly cured. And perhaps it may not be ungrateful to the Sons of Art, to give a brief Account of the *Modus operandi*. The firſt Doſe did Vomit and purge from Morning, till about 4 or 5 in the Afternoon, which indeed was an unuſual and extraordinary way of Operation, I having never known it do ſo before, either in my ſelf or others: But when I ſaw that the matter ejected by Vomit was as yellow as Saffron, I was well pleaſed with its Operation. I opened a Vein

about

about ſix that Evening, and the *Serum Sanguinis* was as yellow as the matter of the Vomit. I adventured notwithſtanding in two days time to take the ſame Doſe as before; It did not vomit me at all, but only gave me about four or five Stools: The laſt I took gave me about three or four Stools: without that uſual griping and ſickneſs, which commonly attends ordinary *Cathartick*s, and ſo I was freed from that afflicting Diſeaſe: as alſo that Melancholy which attended me. The Doſe I took was about half an Ounce at a time. I thought good to add this, as an Incouragement to thoſe, who underſtand true Medicine, that they may not think otherwiſe of it than they ought; for by this it is manifeſt that your Salt hath variety of ways to exert its Vertue, where it meets with variety of Matter. And although I have for ſome conſiderable time, been in the purſuit of ſome *Arcana*'s in which I have not been wholly fruſtrate in my Intention; and therefore cannot be ſuppoſed fond of any ſingle Remedy, ſo as to take up with it: Yet I muſt confeſs (where purging is neceſſary) I would, for its ſafeneſs and utility, recommend your Salt before any thing I yet know; becauſe it doth good, and no hurt, to whomſoever it hath been Adminiſtred, as by reiterated Experiments hath been found,

By your Friend and Servant,

From my Houſe in Barbican, W. Ruſſel.

Febr. 17*th*. 169$\frac{3}{4}$.

Worthy

Worthy Sir,

I Here preſent you with what I have remarked (and can bring to Memory) touching your *Sal Solutivum* in General.

It hath always been highly approv'd for that excellent Property beyond all other Purgatives that it leaves the Body Laxative; and when taken in a ſufficient quantity worketh certainly, and copiouſly without Sickneſs, Gripings or any Diſcompoſure, leaving the Stomach ſenſibly ſtronger, *&c.* not liable to taking of Colds, or any neceſſity of Confinement as is uſual with other Purgatives.

I have found it of excellent Service in the *Iliack Paſſion*, making way through, or rather diſſolving the moſt indurated or ſtubborn Obſtructions of the Inteſtines, being given in a large Doſe, *&c.*

For the *Itch* I have never known any internal means to equal it, being taken daily for a Fortnight together.

For *Uterine Obſtructions*, I have prov'd it of very great Service, and ſometime ſpeedy to a wonder, effecting the work the very firſt Doſe.

I have alſo known it to reſolve very large Tumours of the Neck (ſuppoſed to ariſe from Cold, but I am well aſſured, that in one it was Scrophulous) by taking one or two large Doſes in the Morning in their Water Gruel, in which it always works beſt.

And

And as a Crown to all other its excellent Vertues, I have proved it of very great uſe and advantage in Melancholy Madneſs, *viz.* where Nature was ſtubbornly propence, to a ſolitary Retirement, and Conſtringency, and would not hearken to the Gifts of any other Remedies, eſpecially Reſolutives-- all Specificks, as well as Univerſals, were unavailable; yet by the conſtant uſe of this Medicine for eighteen or twenty days, Nature became effectually reclaimed from that Error, and Inordinacy, and brought to a proper and due Freedom (or Enlargement) of Action, which was ſoon obvious in more ſound and regular Iſſues of the ſenſitive Faculties, *&c.* This is all that I can at preſent recollect of it remarkable, which I entreat you to accept of, with the hearty Reſpects of,

Your much obliged, and
Faithful Servant,
George Deane.

Feb. 17*th.* 1692.

A ſhort Diſcourſe of Mineral Sulphurs.

IN my Catalogue of Medicines Printed in the Year 1684. I made mention of ſome *Sulphurs* of *Minerals* and *Metals*, prepared by me, which were adapted to the curing of radicated and ſtubborn Diſeaſes; and ſuch as are too Ideal or ſpiritual to ſubmit, or hearken

ken to *Sal Solutivum*, which are Medicines ſo ſmall in Doſe, ſo eaſie to take, and ſo effectual in their Operations, that I cannot but wonder no more uſe hath been made of them. Perhaps one reaſon may be, that I have not deſcribed their Vertues and Uſes particularly; but having there ſaid ſomewhat of their Preparation, Vertues and Doſes in general, I had well hoped that it might have met with divers Phyſicians in this Nation, who ſo well underſtood ſuch Medicines, as to have been glad to know where they might have them for their uſe; or at leaſt ſuch as upon the Credit of the higher Forms of Chymical Medicines, would have given them a fair Tryal. I am ſure if they had taken the Advice of the noble *Helmont*, theſe neat and efficacious Preparations had not been ſo long neglected, and the more eſpecially becauſe never any in *England* (that I know of) beſides my ſelf ever pretended to make and publiſh ſuch *Mineral* and *Metallick Sulphurs*.

Helmont's words are theſe: In his Treatiſe or Chapter Entituled, *In Verbis, Herbis, & Lapidibus Magna eſt Virtus: Ipſum Morbum totum, ejuſque remedia Conſidero in Archeo alterato vel pacato, adeoque minimo attactu, vibratione, jaculatione, imò radiatione ſive illuminatione perfici ac compleri ſanationes, non habito cauſarum occaſionalium reſpectu; idque potentius aſpicio in Mineralium remediis Sulphureis, putâ in Sulphure veneris, ſtibii, ac potiſſimum in Sulphure*

Sulphure Glauræ Augurelli, quæ Nympha adhuc nomine proprio caret hactenus, &c. *Hortor itaque Tyrones, addiscant Sulphura spoliare vi peregrinâ ac virulentâ, sub cujus nimirum Custodiâ abditur ignis vitalis, Archeum in scopos desideratos placidissime deducens: sunt Videlicet sulphura quædam, quibus Correctis atque perfectis tota Morborum Cohors auscultat, utpote pluralitas in unitatem Archei tanquam pugnantem pugnum contrahitur. Hoc pacto in ipsa animæ sede Combinatoque Duumviratu, Amentiæ, Apoplexiæ, Caduci, Paralyses, Vertigines, Asthmata, Hydropes, Atrophiæ, immanesque defectus annihilari vidimus, stupente scilicet ipsa natura.* i. e.

I consider the whole Disease it self, and its Remedies to be placed in the *Archeus* altered or appeased, so that Cures are compleatly performed by the least touching, Vibration or Jaculation, yea only by Irradiation or Illumination, without any regard to their Procatartick, or occasional causes; the which I see more especially effected by the Sulphurous Remedies of *Minerals*, *viz.* the *Sulphurs* of *Venus*, and *Antimony*, but most powerfully by the *Sulphur Glaur* of *Augurellus*, which Nymph hath not hitherto been called by a proper Name; *&c.* Therefore I exhort young Artists, that they learn to spoil *Mineral Sulphurs* of their strange and poysonous Faculty, under the Custody of which is hidden a vital Fire, which pleasantly bringeth the *Archeus*

unto the desired Ends: yea, there are some *Sulphurs*, to which (when they are corrected and advanced to their perfection) the whole band of Diseases gives way, because their Plurality is contracted into the Unity of the *Archeus*, like a Fist clutched to fight. By this means we have seen *Madnesses*, *Apoplexies*, *Falling-sickness*, *Palsies*, *Vertigoes*, *Asthma's*, *Dropsies*, *Atrophy's*, and other very cruel defects to be annihilated in the very Seat of the Soul, and combined *Duumvirate*, even to the Amazement of Nature her self.

By which excellent Discourse, that noble Philosopher setteth forth two things: First, that the *Sulphurs* of *Metals* and *Minerals* being corrected by the Artist, and brought to the highest perfection, *viz.* Fixation do then universally cure all Diseases. Secondly, that they exert this wonderful Vertue after the manner of a shining light, which enlightneth all dark places and corners, that even so the *Mineral Sulphurs*, purify'd corrected and fixt, by their Splendour and Light (which the Almighty hath endowed them with) do irradiate and enlighten the *Archeus*, which is darkned and obumbrated by Diseases, injecting new Powers of light into it, and raising it as it were to a new Life. For the Nature of all *Metallick* and *Mineral Sulphurs* is like unto that of the Stars; for as the Stars are fire and light, so likewise the *Sulphurs*, as those do warm and enlighten, so these; as the Nature

of

of thoſe is to vivifie and quicken, becauſe they are altogether light and life, a Spring of quickening Vertue, ſo likewiſe the *Sulphurs*, when freed from their Impediments, can do no other, but warm enlighten and vivifie. But that the ſubject of my Diſcourſe may be the better underſtood, I think it neceſſary here briefly to declare what I intend by *Mineral Sulphurs*: know then that I underſtand a ſoft Fat, or Oleaginous inflamable Matter created of one Subſtance, to wit, of the groſſer, thick or earthy, or lower Fire, which remained in the Severation of the Chaos, which I take to be the Mother and firſt Riſe of all the *Mineral Sulphurs*; which are totally of one Nature, Deſcent and Original, and of one Subſtance; even as the Stars are created of one and the ſame Subſtance, *viz.* of the more ſubtil and celeſtial Fire, which in the moving of the *Fiat* upon the Chaos mounted upwards; ſo that the Stars and the *Sulphurs* agree in the two Properties of warming and enlightening. This Sulphurous ſubſtance being by Vertue of the central Fire always upon motion in the Bowels of the Earth, meets with the Metalline or Mineral Juices, generating in their proper Matrixes, adheres to them, coagulates them, and continually abides with them, until they have attained to perfection; or elſe being taken immature out of their Mines, is in part forced from them by the Fire of melting, which together with their

mineral Earth, turns into an *Opake* Glaſſy Cinder; the other part abiding ſtill with the refined Metal or Mineral, which is that which I call a *Metalline* or *Mineral Sulphur*, Denominating it in particular, according to the Metal or Mineral, to which it is joyned, as the *Sulphur* of *Venus*, *Sulphur* of *Antimony*, &c. This *Sulphur* I take to be the Agent or Fire of Nature, by which Metals are in their Mines firſt coagulated, then gradually and continually cocted and maturated, till by length of time they acquire a Metallick hardneſs, and Malleability, or elſe obtain the ultimate perfection of Metals, which is purity and fixity, and then having no further need of this Sulphurous Agent it is Spontaneouſly ſeparated from them, as is manifeſt in the Oars of Gold and Silver (Gold eſpecially) thoſe Metals being ſometimes found in pure Bodies, their Agent being totally ſeparated.

That this Sulphurous Agent in part remains cloſely combin'd with the inferior Metals after their ſmelting from their Oars, appears in the hard Metals as *Mars* and *Venus* by their being ſcorify'd in their Ignition, or by the Scales that fall from them, when heat red hot and hammered upon an Anvil; the ſame thing may be obſerved in the *Flux* of the ſoft Metals; for if you melt Tin or Lead with ſuch a Fire as will keep it red hot, and when the Metal flows keep it continually ſtirring, in a ſhort time all the Metal will be reduced

to

to a Calx or Aſhes. Now if any one ſhall think, that this Incineration of the Metal is to be attributed only to the power of the Fire, and not to its *Sulphur*, let him try if he can by any degree of Fire thus reduce Gold and Silver to a Calx, which want this external *Sulphur*, having laid it aſide as a uſeleſs Garment. If he ſhall reply, that as the Bodies of Gold and Silver being perfect, are not altered by the Fire, ſo neither are they hurt by *Sulphur* (eſpecially Gold which is not at all diminiſhed by ſuffering a Cementation with *Sulphur*) and therefore it is not *Sulphur* in the inferior Metals, that reduceth them into *Scoria* or Aſhes, but the Action of the Fire which tranſpoſeth the parts, or altereth the Texture of thoſe Metals, which are unfixt and imperfect, and therefore want a ſtability to reſiſt the Power of the Fire. I anſwer, tis true, the perfect Metals are not deſtroyed by *Sulphur*, but are again ſet free from it upon the Teſt by *Saturn*, to which it preſently adheres, turning it into *Scoria*, and leaving the Gold or Silver unaltered. But notwithſtanding this, there is no *Goldſmith* but will tell you to his trouble, how eager or brittle *Sulphur* will make Silver and Gold: And indeed ſo brittle, that if upon Silver or Gold in *Flux*, *Sulphur* be multiply'd, the Metal may be beaten to Powder in a Mortar, which is enough for my purpoſe, *viz.* to prove the Exiſtence of a *Sulphur* in the inferior Metals, by its

Power of ſcorifying or incinerating their Bodies. Another way by which theſe *Sulphurs* are manifeſt is by their Flame, when the Metals are in a ſtrong Fire; Copper emits a green Flame, Tin a purple-colour'd one, *&c.*

Some of the ancient Philoſophers have called this univerſal Sulphurous Agent, *Dæmogorgon*, or the God of the Earth, and attributed to it Health, Wealth, Honour, *&c.* and without doubt they wanted not their Reaſons for ſo doing: but my preſent purpoſe being only to ſhew that this Terreſtrial Fire, as it adheres to Metals and Minerals affords an excellent Medicine againſt Diſeaſes, I ſhall not enquire into its further Qualifications.

And although thoſe *Sulphurs* be neceſſary to the Metals, as a digeſting, maturating or ripening Agent, yet I think them not to be of the Eſſence of the Metal, to which they ſo cloſely adhere, but to be highly endowed with Vertues for curing Diſeaſes; having beſides their common Power of warming and enlightening, received ſpecial Gifts and Dignities from the *Aſtrums* of thoſe Metals with which they are con-coagulated: for if the external *Sulphurs* were Eſſential to the Metallick form as the Internal are, then they could not be ſeparated from the Metal nor any part of them, but the Metal would be deſtroyed, but I have divers times ſeen the contrary, whence I conclude, that they are not Eſſential

tial to the Metal. For I have ſometimes by Calcination with *Niter*, ſometimes by other Salts ſeparated much of the *Sulphur* from Tin; afterwards I have reduced the Tin again to a Body (although it be ſomewhat difficult, by reaſon of the Action of the burning *Sulphur*) and have found it ſo far from being deſtroyed, that it hath been much mended both in the Colour, Hardneſs, and Sound; in which it hath in ſome degree emulated Silver. I have alſo by the help of a certain *Menſtruum* known to me, ſeparated the *Sulphur* from Copper, but the form of the Copper was not deſtroyed but meliorated, the Metal being more Ductile and of a greater Splendour than it was before, and if the *Menſtruum* be divers times repeated upon the *Calx*, till all the external *Sulphur* be ſeparated, and the *Calx* then again reduced to a Metal, that Metal will be white, hard, and ductile like Silver, but yet formally diſtinct from Silver as wanting a due Fixity: Neither can thoſe *Sulphurs* when thus ſeparated, by any Art be reduced *per ſe* into a Metal: Hence I conclude, that they have other Ends and Appointments from the great Creator, than what are limited to the Metals; to wit, to cure the Diſeaſes of humane Bodies. This opinion of mine is confirmed by the excellent *Helmont*, *de Lithiaſi*, *Cap.* 8. § 8. ſpeaking of the *Sulphur* of *Venus*, where he hath theſe Words: *Cum* Sulphur *iſtud externum, quale è Cupro trahitur,*

non sit Necessarium Metallo perfecto; Cupro autem istud Sulphur, sit à Deo inditum, ergo necesse est istud Sulphur habere suos fines ad Necessitates hominis ingrati conducentes, pro infirmitatibus scilicet humanis, supra omnem Metallicæ perfectionis dignitatem.

" Seeing that the external Sulphur (such " as is drawn from Copper) is not ne- " cessary to a perfect Metal; but is joyned " to the Copper by God, therefore that Sul- " phur must necessarily have its own Ends, " conducing to the necessities of ungrateful " Man, to wit, for his Diseases and Infirmities, " above all Dignity of the *Metallick* perfection.

And this is not only true of the *Sulphur* of *Venus*, and the other inferior Metals, that God hath appointed them for Medicine, but of Minerals also, even from common *Sulphur*, to the Sulphur of the *Electrum Minerale immaturum* or *Lili* of *Paracelsus*, which are the higheſt and loweſt Boundaries of the Dignity of mineral Sulphurs, notwithſtanding which thoſe Sulphurs differ greatly among themſelves in their Dignity and Power: for the Sulphur of *Antimony* exceeds the *Common Sulphur* in light and vertue, as far as Nature in their firſt Generation hath more highly ſtated, and nobilitated the former than the latter; the difference being the ſame as between a raw and a roaſted piece of meat for the nouriſhing of our Bodies. For although the Sulphur of *Antimony*, be as well

Volatile

Volatile and Combuſtible as the *Common Sulphur*, and ſo no difference between them as to their fixity and maturity; yet ſuch a difference there is in their Vertue, that the Sulphur of *Antimony* as ſoon as it is ſeparated from its mercurial Body, being given to the Patient without any further Preparation is of much quicker and powerfuller Operation than the *Common Sulphur*, although often ſublimed; which proceedeth from no other, but its inbred Excellency wherewith it hath been endowed by Nature: ſo alſo the Sulphur of *Venus* hath a greater Vertue than that of *Antimony*, and that of the *Electrum Minerale immaturum* hath a Power and Vertue more eminent than any of the reſt. For as the Almighty God in the beginning, created all the Stars of one Matter and Subſtance, *i.e.* of a ſubtile Fiery light, and yet made one more glorious, powerful and ſplendid than another; even ſo hath he done with the Metallick and mineral Sulphurs, which he hath alſo created of one Subſtance, *viz.* of a groſs and earthy thick Fiery light, but yet withal hath framed the one more glorious and more vertuous than the other, attributing to each its particular Glory, which it cannot exceed, though prepared and perfected as much as is poſſible by Art; inſomuch that no Sulphur can take more Vertue than the Creator hath endowed it with in its firſt Formation: and as you ſee that one Star exceedeth another in Beauty

Beauty and Splendour, ſo likewiſe one Sulphur ſurpaſſeth another in its Vertue and Energy of healing.

Now as you ſee that among the Stars the moſt glorious is the Sun, which greatly ſurpaſſeth all the reſt in Light Vertue, and Splendour, being the Root, Source and heart of the Stars, whence they all did flow, and is as their Father in regard of their Original, and their King in reſpect of its great Pre-eminence in Splendour: even ſo the Metals and Minerals alſo have their King and Father, which ſurpaſſeth them all, and therefore is by *Paracelſus*, and *Helmont*, called *Electrum Minerale immaturum*, *Metallus Primus*, *Metallus Maſculus*, which ſignifieth the firſt, or the Father of the Metals; and ſo of right may be called the King of the mineral Kingdom, in regard that this proceedeth from it: even as a Tree ſpringeth from its Root; for which reaſon *Helmont* ſets down this heavenly Tincture, in the Front of his Catalogue of the *Arcanums* of *Paracelſus*, calling it *Eſſentia Membrorum*, becauſe that nothing doth ſo compleatly ſtrengthen all the Members as this Royal Tincture, when brought unto its perfection.

From what hath been ſaid, we may Collect, 1. That Mineral Sulphurs are Subjects endowed by the Almighty, with great Vertue in the curing of Diſeaſes. 2. That this Vertue is environed, and kept from us by a Malignant

lignant virulency, ſo that none of them can be of Medicinal uſe to us without a due Preparation, their inward Light and Vertue, being guarded by a virulent Poyſon, like the paradiſical Tree of Life by a flaming Sword. 3. That this *Exotick* virulency being removed, and the Sulphurs perfected, they cure Diſeaſes *ad Modum Radii*, without being diminiſhed either in Subſtance or Weight, but paſs through the ſeveral Digeſtions of the Body unaltered in their quantity, and unchanged in their Celeſtial Power and Vertue. 4. That thoſe great Powers and Vertues have their Riſe from the inviſible heavenly Subſtance of the Sulphurs, having their Root nearer to the interior heavenly World, than all other viſible, tangible and corruptible things, and therefore nearer to the Divine Goodneſs, as thoſe words of *Helmont* intimate. *Adeoque teſtantur ejuſmodi Arcana, ſe infinitæ bonitati propinqua*, &c.

Now as thoſe prepared Sulphurs act efficiently, *ad Modum Luminis in Archeum*, ſtriking at the very Ideas of Diſeaſes, ſo they induce and enable the *Archeus*, or *Vital Spirit* to perform its own Acts, and do Inſtrumentally warm, digeſt, concoct, reſolve, tranſpire, dulcifie, *&c.* whence the material cauſe of Diſeaſes, or diſeaſy Matter, in which the Idea acts, is gradually altered and ſeparated, by the daily taking of theſe Sulphurs for a due time; whence the *Palſy*, *Epilepſy*, *Convulſion*,

ſion, *Conſumption*, *Aſthma*, *Dropſy*, *Leproſy*, *Gout*, and other grievous Diſeaſes may be eradicated. And to this purpoſe any of the mineral or metalline Sulphurs may be uſed, provided they are duly prepared, for we are not obliged to ſeek ſuch a Sulphur in Gold, nor is there a neceſſity of uſing that of the other hard Metals, (although they well recompence the Labour and Charge of extracting and preparing) but our merciful Creator hath beenvery bountiful in giving us great Variety of Subjects, from which this Sulphur may be gotten beſides the Metals, as *Common Sulphur*, *Vitriol*, *Lapis Hæmatitis*, *Lapis Calaminaris*, *Antimony*, *Zink*, *Native Cinabar*, *Magneſia*, &c. But with this difference, that the one excells the other in its degree of Vertue as I have ſhewed above; as alſo that ſome of them are Specifically potent in ſome Diſeaſes, as the Sulphur of *Vitriol* in *Epilepſies*, that of *Antimony* in Diſeaſes of the Paps and Womb, as Impoſthumations, Ulcers, Cancers, *&c.* in thoſe parts; the Sulphur of *Mars* in the Dropſie and Green-ſickneſs, the Sulphur of *Jupiter* in the *Aſthma*, and Conſumption, that of *Venus* in the *Scrophula* and *Diabetes*, &c.

Now theſe Mineral Sulphurs, ſhew forth their Vertues in healing more or leſs eminently, according to the degree of their Preparation, by which they more or leſs approach their ultimate perfection: theſe Degrees of Preparation, I conſider under three ſeveral Ranks

Ranks or Claſſes. The firſt of theſe contains the Sulphurs ſeparated from their Bodies, opened and unlocked, Volatile and Inflamable, digeſted, corrected, and ſpoyled of their mineral Malignancy, and made ſafe and effectual Remedies for the curing of Diſeaſes; whoſe Doſe is ſmall, being for thoſe of ripe years, but from two to four Grains, or ſix at the higheſt, and pleaſant in Operation, working for the moſt part by gentle breathing Sweats, or inſenſible Tranſpiration, never by Vomit, unleſs where Nature is prediſpoſed to that Evacuation by ſome indigeſted or offenſive Matter in the Ventricle; but when Nature hath once made her intended Separation, they then cauſe Vomiting no more. In acute Diſeaſes, as *Fevers*, *Fluxes*, *Pluriſies*, *Impoſthumations*, &c. they are to be taken a Grain or two every three or four hours in a ſpoonful of a ſuitable *Vehicle*, ſo long till the Diſeaſe is overcome, and ſigns of Recovery appear, and then once or twice a day till perfect Reſtoration. In *Chronick* Diſtempers two Grains in the Morning faſting, and three or four Grains at Night going to Bed, in a Glaſs of Canary or Sherry; but that which is elicited from the *Common Sulphur*, being leſs active than the reſt, may be taken from ſix to twelve Grains.

This appearance of the Sulphurs is in the form of a ſubtile tinging Powder, and thus prepared; I conſtantly keep by me the Sulphur

phurs of *Venus*, *Mars*, and *Antimony*, and purpoſe to do the like by thoſe of *Vitriol*, *Zink* and native *Cinabar*, having at divers times heretofore prepared them all by the help of the ſame *Alcaheſtick Menſtruum*: I call the *Menſtruum Alcaheſtick*, becauſe in many things it agrees with the *Alcaheſt* of *Paracelſus* and *Helmont*, but not in all the Properties which are attributed to that, wherefore I do not believe it to be the ſame; but in ſeparating the Sulphurs from Minerals and Metals, and correcting their virulency it is equal to that, and to me much better, who am a Poſſeſſor of this, but pretend not to that. This I thought neceſſary to mention in this place, to ſave my ſelf and others the trouble of curious Queſtions.

The ſecond Rank or Order of theſe Sulphurs, is the Preparation of the firſt Order, Philoſophically diſſolved and brought over the Helm, in the form of an highly tinged red Oyl or Tincture, which is diſſolvable in Wine and other Liquors, but may be moſt commodiouſly taken upon the point of a Knife mixed with a little fine Sugar. The Doſe is from 10 to 20 Drops. In this form it is more penetrant, and its light much more diffuſive than in the former, and therefore much more prevalent in the Cure of *Chronick* and fixt Diſeaſes, as the *Epilepſy*, *Palſy*, *Aſthma*, *Ptiſick*, *Dropſie*, *Gout*, *Rhumatiſm*, and other pertinacious Diſeaſes of the *Genus-Nervoſum*, and *Viſcera*.

Viſcera. *N. B.* That when the Sulphurs are brought to this form, *Baſilius* calls them *Animæ Metallorum*, and *Helmont*, their *Elementum Ignis*. And thus far my Experience hath reached in the Preparation of theſe Sulphurs; and in this form alſo I intend (God willing) to prepare them and keep them by me, for the Aſſiſtance of ſuch Phyſicians as are minded to uſe them. And here I cannot paſs by ſomewhat worthy of Note, which I have lately obſerved of the red Oyl, or *Anima* of *Venus*, which is, that a little of it mixed with ſome other convenient matter, and rubbed upon Rhumatick and other pains hath given preſent eaſe, and in two or three days hath quite removed them: and I am in great hopes that it will give eaſe in the dolorous Gout, to ſuch a Degree that the Patient may conſtantly perſiſt in the uſe of ſuch inward Remedies as may remove the cauſe, of which ſort are the Sulphurs of which I am Diſcourſing. But of this I have not yet had an opportunity to be made certain by Tryal.

The third Order or Degree is, when the red Oyl or *Anima* of the ſecond Degree, is brought to a State of Incombuſtibility and Fixity, and then it is, and not till then, that they have attained thoſe Superlative Vertues in healing, which *Helmont* attributes to them; yet the loweſt of thoſe Orders is not without its eminent Vertues (compared with ordinary Medicines) in curing Diſeaſes. But the

the bringing the Sulphurs, or any of them, to this fixed and permanent State, which is their ultimate perfection, I do not pretend to have done, for it requires more time, and perhaps more Art than I am furnished with to handle them, neither do I profess to prepare the Sulphur, *Electri Mineralis immaturi sive Metalli Masculi*, concerning which Subject, Men that have ventured to name it, I find have greatly differed. But among my Preparations of mineral Sulphurs, I content my self by way of Eminency or Preference, with my *Astrum Minerale*, whose Dose is from three to six Grains in the first form above-mentioned, and from ten to twenty Drops in the second form. But as that is the most eminent in Vertue of the Sulphurs which I prepare, so it also is the deerest, being to be made but in small quantities with much labour and time: but my *Species Universalis*, having all the Properties of the mineral Sulphurs, may serve *Instar omnium*, where they cannot be had; the difference being only in the Dose, which is much larger than that of the Sulphurs, and the Vertue somewhat less potent as being more extended. Also my *Tinctura Metallica*, being a Solution of the more subtile parts of *Metallick* Sulphurs in Spirit of Wine, may be used in Diseases of the Nerves, and all others arising from Congelation, instead of the *Animæ Metallorum* of the second form, and is a very pleasant and efficacious Medi-

Medicine; the Vertues and Uſes of which, together with the *Species Univerſalis* are deſcrib'd at large, in the Appendix to my Catalogue of Medicines, Printed *Anno* 1684, to which I refer the Reader; which Directions may alſo indifferently ſerve for the uſe of the mineral Sulphurs, either in the form of Powder or Drops, by obſerving their Doſes above ſet down, and varying them in proportion with the Species and Tincture. But if it ſhall pleaſe God to grant me Life, and proſper my Labours and Studies; I hope I may hereafter be able to give ſuch an Account of ſome of the higher *Arcana* in Medicine, as may be profitable to the Miſeries of the Sick, and afford ſome ſatisfaction to well-minded Phyſicians.

I think it here convenient to advertiſe that in *Chronick* Diſeaſes, where the mineral Sulphurs are to be uſed, if the firſt paſſages of the Body be well cleanſed by the *Sal Solutivum*, and the Obſtructions of the *Viſcera* and Veſſels opened, the Sulphurs will much more readily diſplay their Vertues, and the time of the Cure will be ſhortened.

I have ſpent many years in the ſearch of a ſafe, pleaſant, and effectual Preparation of the vulgar *Mercury*, that might like the *Arcanum Corallinum*, or *Mercurius Diaphoreticus*, of *Paracelſus* and *Helmont*, cure the *Pox*, *Cancer*, *Noli me tangere*, &c. and although among the many Tryals I have made, I have obtained ſomewhat which

hath done things notable, yet it hath not compleatly anſwered the End of my Enquiries. But I have at length found out a mercurial Medicine, which I hope will fully anſwer my longing Expectation: It is ſweet in Taſte, and fixed, although not with a compleat Fixity ſo as to abide a very ſtrong Fire, for I have ſometime pleaſed my ſelf with ſuch a fixed *Mercury*, as would abide the Fire of a Coppel in form of a Powder, but I could obſerve but little effect it had in Phyſick. This of which I am now ſpeaking operates very gently, ſometimes by Stools, and ſometimes by Sweats, and according to the Tryals I have yet had of it, doth neither Vomit nor Salivate; as to its particular Vertues, Doſe, and manner of adminiſtring, if it ſhall after reiterated Experiments compleat my Deſires, I ſhall publiſh an Account thereof, together with my *Balſamum Veneris Anodynum* above-mentioned, which is alſo now under Probation. And in order to this, I make it my requeſt to ſuch ingenious Phyſicians, as love the Propagation and Improvement of Medicine, that they would give thoſe two Medicines a fair Tryal, and make ſuch report thereof to me, as they ſhall be found to merit; by which means I ſhall be able to furniſh the ſaid Account much ſooner and better than my own ſingle Obſervations will enable me to do. But I ſhall here ſay no more of them, leſt I fall under the ſame

reproof

reproof with him who Sold the Bears skin before he had killed the Bear.

My *Arcanum Univerſale*, *Pillula Balſamica*, *Manna Mercurii*, &c. being ſometimes mentioned in this Book, they who deſire to be further informed of the Vertues and Uſes of thoſe, and other of my Medicines, may have recourſe to a ſmall Phyſical Treatiſe, publiſhed by me ſome years ſince, called *Praxis Catholica*, where they may find ſatisfaction; which Book is to be ſold by Mr. *J. Lawrence* at the *Angel* in the *Poultry*.

The price of *Sal Solutivum* is one Shilling the Ounce; of the Sulphurs, in form of Powder, Five Shillings a Dram, in form of Tincture, Ten Shillings an Ounce. The *Species Univerſalis* Six Shillings an Ounce. The *Tincture Metallica* Five Shillings the Ounce; with an Allowance to Phyſicians, who uſe them in quantities.

I am ſorry I had not time to enlarge ſomewhat more concerning *Mineral Sulphurs*, but my daily Avocations being many, and the Preſs now ſtaying, I muſt here make

THE END.

From my Houſe next Door to *Gun Ally* in *Little-Moor Fields*, 4th. *May*. 1693.

Advertiſement.

ALL *Glaubers Works* in a large Folio, [containing Variety of Secrets in Phyſick and Chymiſtry; ſundry ways of trying *Metallick Oars*, working in Mines, ſeparating Metals, making *Salt-Petre*, inriching barren Land, and improving the Fruits of the Earth] tranſlated out of *Latin* and *High Dutch*, by the Author of this Book; are to be Sold by the ſaid Author, and by *D. Newman* at the *Kings Arms* in the *Poultry*.